



LAMBDA LEADER

February/March 2018

President's Message

Happy Valentine's Day,

We had five members at our February meeting - Dee B., Sharon S., Carolyn P., Sandy B., and myself. Had great food.

An important topic was brought up, discussed and right now we have a motion and a second on the table. The topic deals with disbanding our chapter. The motion was to disband. Discussion included the fact that this year we had to cancel two meetings because people could not attend and one meeting we had four members present. We have 16 members but only 9 tend to come and/or are able to attend the meetings. We had three members not join this year. The majority of our members are retired, so they have lots of travel plans and other commitments. Two members are still working. Even if we do disband, we stated we would like to get together at our September picnic, Christmas dinner and our March Book Meeting. I will be contacting the State President to find out the procedure. What I would like is for all members to have a say - come to the March meeting, if you are unable to come **email me at barbjmansfield@bresnan.net** or my work email **mansfieldb@whitefishschools.org**. We need feedback from all members. Please contact me with your questions and/or concerns. My home number is 406-862-8201.

The **March meeting will be Thursday, March 8, at 4:30 pm at the North Ridge**

Lutheran Church in Kalispell. The book selected is "Pioneer Doctor" by Mari Grana. Members who have read the book say it is a great read.

Hope every one stays warm and safe.

Barb



Happy St. Patrick's Day !

Birthdays

February

10th - Sandra Bradford



KEY WOMEN EDUCATORS